



AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
Advocate of women's equity and opportunity since 1881.
COBB COUNTY BRANCH

SCHOLARSHIP OPPORTUNITY!

Two \$2,000 scholarships to be awarded!
(Apply using attached form or online at [www.cobbcounty-](http://www.cobbcounty-ga.aauw.net)

[ga.aauw.net](http://www.cobbcounty-ga.aauw.net)) **SUBMISSION DEADLINE: March 15, 2017**

REQUIREMENTS

- Female applicants only.
- **Currently enrolled at Kennesaw State University, Chattahoochee Technical College, or Life University in a degree or certificate program.**
- Successful completion of at least one semester.
- 3.0 GPA (B average) minimum.
- Submission of all required documents:
 1. Application Form (attached); all 5 brief essay questions must be answered.
 2. Official Transcript (may be mailed to the P.O. Box address below).
 3. Letter of recommendation from an advisor, professor, or other member of the educational community where you are enrolled.
 4. Letter of recommendation from a former or current employer or supervisor.
- Timely and satisfactory submission of entire application packet by March 15, 2017, deadline.

MAIL YOUR APPLICATION PACKET TO:

AAUW Scholarship Committee
P.O. Box 673683
Marietta, GA 30006

- You will be notified when your Application Packet has been received.
- Scholarship applicants selected for interviews to be held in late March, early April.
 - Scholarship funds awarded as needed for summer or fall registration.
 - Scholarship money awarded for school expense only.

CONTACT PERSON

Debbie Karvey, Scholarship Committee
debbiedah@msn.com 678-520-2231



AMERICAN ASSOCIATION OF UNIVERSITY WOMEN – COBB BRANCH
2017 SCHOLARSHIP APPLICATION FORM

NAME: _____

ADDRESS: _____

TELEPHONE: _____

EMAIL ADDRESS: _____

HIGH SCHOOL ATTENDED/LOCATION: _____

CURRENTLY ENROLLED IN:

Kennesaw State University Chattahoochee Tech Life University

degree undergraduate graduate program

certificate associate

Subject/Field of Study _____

Grade Point Average (GPA): _____

Essay Questions:

1. List any Honors or Awards you have received: _____

2. List any involvement in school, community, or volunteer activities: _____
